



ಸಹಕಾರ ಇಲಾಖೆ

ನೋಂದಣಿ ಸಂಖ್ಯೆ 284/74-75.
ಹಾಲಿ ಸಂಖ್ಯೆ 648/16-17.

ಸಂಘಗಳ ಜಿಲ್ಲಾ ನೋಂದಣಾಧಿಕಾರಿಗಳ ಕಛೇರಿ
ಮೂರನೇ ವಲಯ, ಬೆಂಗಳೂರು ನಗರ ಜಿಲ್ಲೆ



27-01-2017

ದಿನಾಂಕ :

-: ಸ್ವೀಕೃತಿ ಪತ್ರ :-

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ನೋಂದಣಿ ಕಾಯಿದೆ 1960 ರ ಕಲಂ 13 ರನ್ವಯ ಸಲ್ಲಿಸಬೇಕಾದ
01-04-2015 TO 31-03-2016 ನೇ ಸಾಲಿನ ಲೆಕ್ಕಪತ್ರಗಳು / ಸರ್ವಸದಸ್ಯರ ಸಭೆಯ ನಡವಳಿಕೆ
2016-17 ನೇ ಸಾಲಿನ ಕಾರ್ಯಕಾರಿ ಸಮಿತಿ ಪಟ್ಟಿಯನ್ನು

CHILDREN'S EDUCATION SOCIETY

30th Main, 1st Phase, J.P.Nagar, Bangalore-560 078.

ಸಂಘದ ಅಧ್ಯಕ್ಷರು / ಕಾರ್ಯದರ್ಶಿಯವರು ದಿನಾಂಕ: 27-01-2017 ರಂದು ಪ್ರಸ್ತಾವನೆ ಸಲ್ಲಿಸಿರುತ್ತಾರೆ. ಸದರಿ
27-01-2017 ರಂದು ದಾಖಲಿಸಿದ. ಪಾವತಿಸಬೇಕಾದ ಶುಲ್ಕ ರೂಪಾಯಿ
Rs. One lakh thirty six thousand one hundred
ಗಳನ್ನು (ಅಕ್ಷರಗಳಲ್ಲಿ ರೂಪಾಯಿ

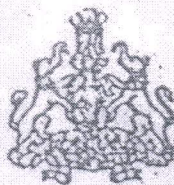
) ಮಾತ್ರ ಪಾವತಿಸಿರುತ್ತಾರೆ.

ಈ ಸ್ವೀಕೃತಿ ಪತ್ರ ಕೆಳಕಂಡ ಷರತ್ತುಗಳಿಗೆ ಒಳಪಟ್ಟಿರುತ್ತದೆ.

1. ಸಂಘದ ಚಟುವಟಿಕೆಗಳು ಸಾರ್ವಜನಿಕರ ಹಿತಾಸಕ್ತಿಗೆ ಹಾಗೂ ಕಾನೂನಿಗೆ ವಿರುದ್ಧವಾಗಿ ಕಾರ್ಯನಿರ್ವಹಿಸುತ್ತಿದೆ ಎಂದು ಕಂಡು ಬಂದರೆ
2. ಸಂಘದ ಬಗ್ಗೆ ನ್ಯಾಯಾಲಯಗಳಲ್ಲಿ ಅಥವಾ ಯಾವುದೇ ಅಧಿಕಾರಿಯವರ ಮುಂದೆ ವಿಚಾರಣೆ ನಡೆದು ಸಂಘವು ಸಲ್ಲಿಸಿರುವ ಪ್ರಸ್ತುತ ದಾಖಲೆಗಳು ಸಿಂಧುವಲ್ಲವೆಂದು ಧೃಢಪಟ್ಟರೆ.
3. ಸಂಘದಲ್ಲಿ ಸ್ವೀಕರಿಸಿರುವ ಎಲ್ಲಾ ರೀತಿಯ ವಂತಿಗೆ ಹಾಗೂ ಸದಸ್ಯತ್ವ ಶುಲ್ಕವನ್ನು ಸಂಘದ ಉದ್ದೇಶಗಳಿಗಾಗಿ ಬಳಸದೆ, ಯಾವುದೇ ರೀತಿಯ ಹಣ ದುರುಪಯೋಗವಾಗಿದೆ ಎಂದು ಕಂಡುಬಂದರೆ.
4. ಸಂಘವು ನೀಡಿರುವ ದಾಖಲಾತಿಗಳಲ್ಲಿ ಯಾವುದೇ ರೀತಿಯ ಆಕ್ಷೇಪಣೆಗಳು / ಲೋಪದೋಷಗಳು ಕಂಡುಬಂದಲ್ಲಿ ಅಥವಾ ಸಂಘಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟಂತೆ ಯಾವುದೇ ರೀತಿಯ ಮೂರುಗಳು ಸಾಬೀತಾದಲ್ಲಿ.
5. ಲೆಕ್ಕಪತ್ರಗಳು ಅಥವಾ ಆದಾಯ ಮತ್ತು ವೆಚ್ಚಗಳಲ್ಲಿ ತಪ್ಪು ಮಾಹಿತಿ ನೀಡಿ ಸರ್ಕಾರಕ್ಕೆ ಪಾವತಿಸಬೇಕಾದ ಶುಲ್ಕದಲ್ಲಿ ಕಡಿಮೆ ಪಾವತಿ ಸಾಬೀತಾದಲ್ಲಿ ಸ್ವೀಕೃತಿ ರದ್ದುಪಡಿಸಲಾಗುವುದು.

ಸಂಘಗಳ ಜಿಲ್ಲಾ ನೋಂದಣಾಧಿಕಾರಿಗಳು,
ಸಂಘಗಳ ಜಿಲ್ಲಾ ನೋಂದಣಾಧಿಕಾರಿಗಳು,
ಮೂರನೇ ವಲಯ, ಬೆಂಗಳೂರು ನಗರ ಜಿಲ್ಲೆ

S. NO. 284/74.75
BANGALORE.



Certificate of Registration

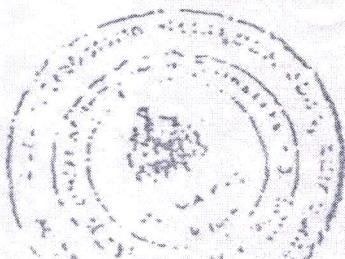
I hereby certify that the "CHILDRENS EDUCATION SOCIETY", S.S.Hanu-
mantharaju Secretary, No.51, Arya Nagar, Jayanagar, Bangalore.11.

is this day registered under the, Mysore Societies Registration Act, 1960
(Karnataka Act No. 17 of 1960).
Karnataka

Fee paid, Rupees Fifty only.

Given under my hand at Bangalore, the 30th day of September

One Thousand Nine Hundred and Seventy Four.



PV/

(D.L.LINGG GOWDA)
For Registrar of Societies in Mysore, Karnataka



CHILDREN'S EDUCATION SOCIETY (Regd.)

CA Site No. 40, 30th Main, 1st Phase, J.P. Nagar, Bangalore -560 078.

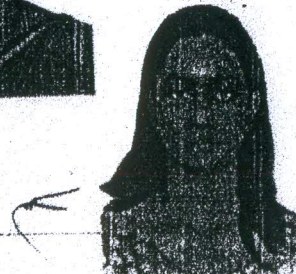
☎: 30410501/502 Fax: 30410569 E-mail: info@theoxford.edu, Website: www.theoxford.edu

Registration S. No. 284/74-75 dated at Bangalore the 30th Day of September 1974

List of office bearers elected to the Managing Committee in the Annual General Meeting held on
19th Day of January 2017 for the year 2016-17.

No.	Name of the Member and Present Address	Qualification	Occupation	Age (completed years)	Status in the Managing Committee	Signature	Photograph
1	S.N.V. Parasimha Raju, CA Site No: 40, 30 th Main, 1 Phase, JP Nagar, Bangalore - 560 078.	MBA	Educationist	49	President	S.N.V. Parasimha Raju	
2	K.P. Venkatappa, # 42/2, 8 th Cross, Wilson Garden, Bangalore-560 027.	Graduate	Social Service	73	Secretary	K.P. Venkatappa	
3	S. Kantha, C.A. Site No: 40, 30 th Main, 1 Phase, J.P. Nagar, Bangalore - 560 078.	Graduate	Educationist	67	Treasurer	S. Kantha	
4	K. Srinivasa Raju, # 32, CR Layout, 1 Phase, J.P. Nagar, Bangalore - 560078.	Graduate	Educationist	63	Member	K. Srinivasa Raju	

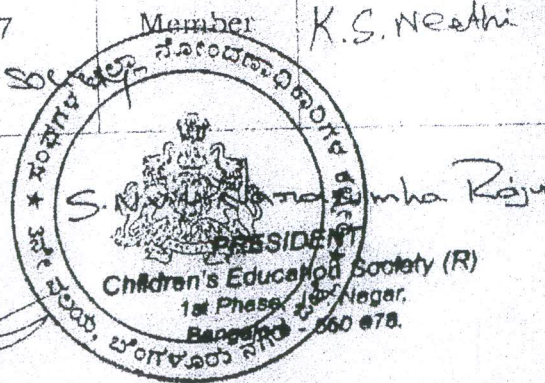
S.N.V. Parasimha Raju
PRESIDENT
Children's Education Society (R)
1st Phase, J.P. Nagar,
560 078

Sl. No.	Name of the Member and Present Address	Qualification	Occupation	Age (completed years)	Status in the Managing Committee	Signature	Photograph
5.	Y. Srinivasulu, Flat No: B/203, Ether Apartment, Sarakki Main Road, I Phase, J.P. Nagar, Bangalore- 560078.	BE (Mechanical) & PGDMM	Engineer	51	Member		
6.	V. Aswathamma, # 42/2, 8 th Cross, Wilson Garden, Bangalore- 560027.	Educated	Educationist	70	Member	V. Aswathamma	
7.	S. Anitha, C.A. Site No: 40, 30 th Main, I Phase, JP.Nagar, Bangalore- 560078.	Graduate	Educationist	36	Member	Anitha	
8.	K.S. Neethi, # 32, CR Layout, I Phase, J.P. Nagar, Bangalore- 560078.	MBA	Educationist	27	Member	K.S. Neethi	

ಸಂಘದ ಸದಸ್ಯರ ಪಟ್ಟಿ
ಜಾರಿಗೆ ವಿವರ: 2023-01-2017

ಶಾಲೆಗೆ ಸೇರಿಸುವುದಕ್ಕಾಗಿ

J.P.
galore-
ಸಂಘದ ಕಸರು: **Children Education**
ದಾಖಲೆಗಳ ವಿವರ: **number list**
ಸ್ವೀಕರಿಸಿದ ದಿನಾಂಕ: **27-01-2012**
ನೋಂದಣಿ ಸಂಖ್ಯೆ: **284/74-75**
ರಿಜಿಸ್ಟ್ರಾರನಲ್ಲಿನ ಕ್ರಮಸಂಖ್ಯೆ: **648/16-12**
ವಿಲೇಯಾದ ವಿವರ: **filed**
ದಿನಾಂಕ: **27-01-2012**
ಸಂಘಗಳ ಜಿಲ್ಲಾ ನೋಂದಣಾಧಿಕಾರಿಗಳು
3ನೇ ಮಠಯ, ಬೆಂಗಳೂರು ನಗರ ಜಿಲ್ಲೆ.



MEMORANDUM OF ASSOCIATION

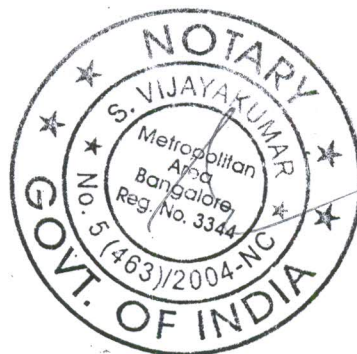
1. Name of the Association: CHILDRENS EDUCATION SOCIETY

2. Address of the Association: S.S.Manumantha, Secy,
No.51, Arya Nagar, Jayanagar
BANGALORE-11.

3. OBJECTS:

- a) To promote, establish and maintain all types and grades of Educational Institutions including General Education, Technical Education, Professional Education in the state for the benefit of Telugu speaking students in addition to others and to endeavour and strive for the development of Telugu Language and Telugu Culture.
- b) To open and run efficiently libraries and reading rooms for free for use for the public.
- c) To encourage the learning of music, fine arts and other such social and cultural activities of life.
- d) To establish the orphanage, depressed class and backward class Hostels for the benefit of poor students of the locality.
- e) To do such other things as are necessary and conducive for the promotion of education and knowledge.
- f) To open adult education.

4. The Secretary is authorised to correspond with the Registrar of Societies, in Karnataka, Bangalore.



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ATTESTED/CERTIFIED BY ME

S. VIJAYAKUMAR
Advocate & Notary
430/A, 8th Cross
1st Block, Jayanagar
Bangalore-560 011

14
16.6.19.200
RULES AND REGULATIONS

1. Name of the Association: CHILDREN'S EDUCATION

2. Address of the Association: S.S. Hanumantha Raja,
No. 51, Arya Nagar, Dayanagar,
BANGALORE-11

3. MEMBERSHIP:

a) Any major member who is interested in education shall be entitled to become a member ~~at~~ by making donations, subscriptions as per clauses hereunder.

b) The society consists of the following classes of members.

DONOR MEMBERS: Having paid a voluntary donation or not less than Rs. 200/- to the permanent funds of the Mandali shall enjoy the permanent pioneers donors etc.,

LIFE MEMBERS: Paying a donation not less than Rs. 100/-.

ORDINARY MEMBERS: Paying a donation of Rs. 2/- shall be annual ordinary members.

NOTE: Ordinary members should pay their subscription within the end of March. If not their membership will be cancelled without notice.

Admission of membership will be left to the Managing committee whether to accept or reject without giving any reason.

4. GENERAL MEETINGS:

i) A General Body Meeting of the society shall be held once a year.

ii) The notice of the meeting shall served to members at least 21 days before the day fixed.

iii) The notice of the Special General Body Meeting shall be served to the members 21 days before the day fixed.

iv) The voting will be conducted by show of hands or poll as the case may be.

v) Report comprising the working of the institutions and an audited balance sheet shall be placed before the General Meeting by the Managing Committee for discussion in the interest of further improvements of the Institution.

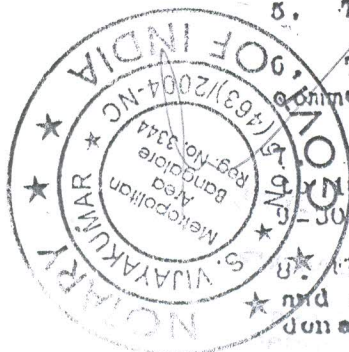
5. The General body shall elect the office bearers.

The official year of the Association shall commence from the first January, and end of 31st December.

The working hours of the mandali shall be from 8-00 A.M. to 10-00 A.M. and 3-00 P.M. to 5-00 P.M. and 7-30 P.M. to 9-30 P.M.

6. FUNDS: The funds of the Association had been in being and shall be raised mainly by voluntary contributions and donations and subscription.

9. MANAGING COMMITTEE:



~~XXXXXXXXXXXX~~

2. He shall conduct the direct the business of the committee in compliance with the standing rules as well as resolute as passed from time to time.

VICE PRESIDENT;

In the absence of the President, the Vice-President shall act as President.

SECRETARY;

1) The Secretary of the society will be the medium of all communication between the Government, school staff and managing committee.

2. He will exercise control over the teaching staff of the mandali.

3. He will dispose of all papers relating to the normal working of the mandali.

4. The funds of the mandali will be invested in deposits in the scheduled Bank which shall be operated upon by the Secretary and the Treasurer.

5. He will convene the Meetings as and when necessary.

6. He will have an imprement of Rs.100/- for emergency purpose of day-to-day expenses.

7. Any amount that is required over and above the sum of Rs.100/- has to be drawn by cheque under the signature of the President.

8. The Secretary shall attend to the collections of the income of the Association and remit the money to the Bank.

9. He will be incharge of all moveable and immoveable properties of the managing committee and the mandali school.

10. He is empowered to appoint the suitable staff to the school and to remove on proper grounds subject to the ratification of the Managing committee.

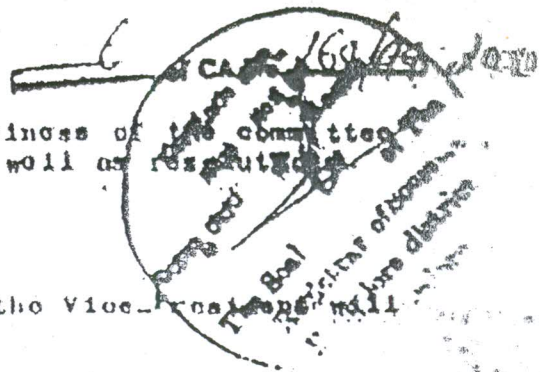
TREASURER;

He will maintain the accounts of the mandali with the permission of the Secretary.

Amendments to the rules and regulations shall be as done as per Section 9 and 10 of the K.T.R.Act, 1960.

Annual returns shall be filed with the Registrar as per Section 13 of the Act.

The provisions shall be include as per K.T.R. Act, 1960 shall be followed.



Management of the Committee. The term shall vest in the Committee consisting of not more than nine members. All the members shall be elected each year at the Annual General Body meeting.

The Managing Committee shall elect its members Vice president, Secretary and Treasurer.

The Committee shall be conducive to the smooth running of the Society consistent with the aims and objectives of the committee.

2. Such of the members, who fail herself/himself to attend continuously 3 consecutive meetings shall cease her/his membership and the same may be co-opted.
3. A member can be removed on sufficient grounds with one third majority of the members on the rolls.
4. The Managing Committee shall be in charge of all moneys and properties belonging to the Committee.
5. They shall prepare a report on the working of the committee every Year together with a Balance sheet, duly certified by the Auditor appointed by the Committee.
6. The audited reports and accounts shall be presented to the General Body.

7. POWER OF THE MANAGING COMMITTEE:

The Managing Committee shall have the following powers.

- i) The acquire, purchase, take on lease or obtain by lawful means, any land or building that may be necessary and adopt it to meet the requirements of the educational Society, efficiency and up to date line.
- ii) To engage, employ, maintain, suspend or dismiss the staff members in the interest of maintaining discipline and efficient management.
- iii) The Managing Committee shall meet at least once in three months and if ten, if necessary.
- iv) The Managing Committee can sell, lease, pledge or raise loans from any schedule Bank or firm registered Societies or from private parties, on its properties for the betterment of the society and the Schools run under its management, like furniture, equipment etc., and repay the same as and when the funds are available.

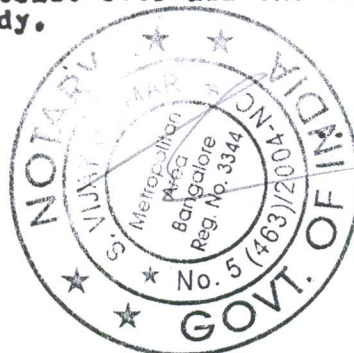
18. QUORUM:

- i) The quorum for a meeting shall be 1/3rd of the members existing on the rolls of the Managing Committee.
- ii) The Managing Committee shall consider and dispose of all the applications for membership and shall supervise and regulate collections and subscriptions from time to time.
- iii) The Managing Committee shall be responsible for the efficient management and administration of the school and shall look to the efficiency of the teachers and to the students.

19. DUTIES OF THE MANAGING COMMITTEE:

PRESIDENT:

The President of the Society shall preside over all the meetings of the managing committee and General Body.



Name of the Society) children's Education Society
 Date of registration) 2001-02-28
 16.12.02
 28/12/02
 For Registrar
 21.12.2002

Education Society

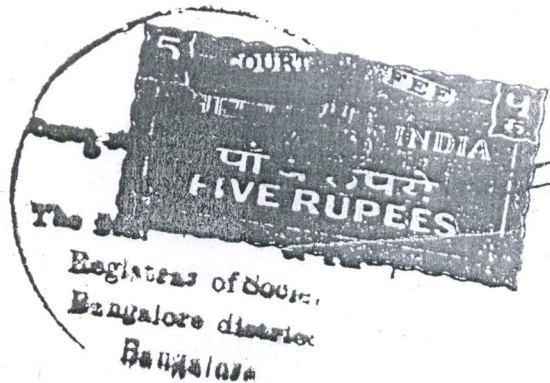
ಶಿಲ್ಪ ಶಿಕ್ಷಣ ಸಮಿತಿ ಸಂಸ್ಥೆ

ಯಥಾ ಸಕಲಂ

ಸಂಸ್ಥೆ ಸ್ಥಾಪಕರಾದ ಶಿಕ್ಷಣ ಸಮಿತಿಯವರ
 ಪರವಾಗಿ (ಬಿರುದ್ಧರಾದ ನಗರ ಜಿಲ್ಲೆ)

- 1) COPY PREPARED BY: [Signature]
- 2) COPY RECD BY: [Signature]
- 3) COPY COMPARED BY: [Signature]

1. ನಕಲು ತಯಾರಿಸಿದ ದಿನಾಂಕ 18/12/2002
 2. ನಕಲು ಪಡೆದ ದಿನಾಂಕ 21/12/2002
 3. ನಕಲು ಪರಿಶೀಲಿಸಿದ ದಿನಾಂಕ 21/12/2002



ATTESTED/CERTIFIED BY ME
 S. VIJAYAKUMAR
 Advocate & Notary
 # 430/A, 8th Cross
 1st Block, Jayanagar
 Bangalore-560 011



आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA

CHILDRENS EDUCATION SOCIETY



30/09/1974

Permanent Account Number

AAATC1553A

08062016



CHILDREN'S EDUCATION SOCIETY (REGD.)

Administrative Office:

1st Phase JP Nagar, Bengaluru – 560 078

☎: 080-61754501 – 502 Fax: 080-2654 8658

THE OXFORD COLLEGE OF ENGINEERING

(Recognised by the Govt. of Karnataka, Affiliated to Visvesvaraya Technological University, Belagavi & Approved by A.I.C.T.E. New Delhi, Accredited by NAAC & NBA New Delhi and Recognised by UGC Under Section 2(f))

Bommanahalli, Hosur Road, Bangalore – 560068.

☎: 080-61754601/602, Fax: 080 – 25730551 E-mail: engprincipal@theoxford.edu Web: www.theoxford.edu

No.: CES/78/TOCE/GC/2021-22

Dated: 19-02-2021

NOTIFICATION

Sub: Reconstitution of the Governing Council of The Oxford College of Engineering

Whereas the Governing Council of The Oxford College of Engineering affiliated to VTU was constituted in the past with the representative of the University.

And whereas in view of later developments it became imperative to reconstitute the Governing Council.

Now therefore, the Governing Council of The Oxford College of Engineering is reconstituted with immediate effect and until further orders:

Sl. No.	NAME & DESIGNATION	STATUS
1.	Sri. S.N.V.L Narasimha Raju President, Children's Education Society®.	Chairman
2.	Dr. R Sakthivel Regional Director AICTE, SWRO.	Member
3.	Sri. H.U. Talawar Director of Technical Education, (State Government Nominee)	Member
4.	Dr. C.K. Subbaraya Principal, Adichunchanagiri Institute of Technology, Chikkamagaluru. (University Nominee).	Member

5.	Sri. Shivabasavaiah, Retd. KAS (STS) Officer, 135, 7 th Main, 4 th Block, 3 rd Stage, Bangalore- 560 079	Member
6.	Sri. Venkateshwarlu C G2, Express Apartments, 135, Richmond Road, Bangalore - 560 025	Member
7.	Sri. Chandra Elavarthy Plot No.5/A, Classic Orchards, Phase I, B/H Meenakshi Temple, Bannerghatta Road, Bangalore - 560 076	Member
8.	Sri. Yalavarthy Sreenivasulu Director, The Oxford Medical College, Hospital & Research Center Bangalore - 562 107	Member
9.	Dr. G.P. Prabhu Kumar Retd. Principal UBDT College of Engineering, Davanagere (Educationist/Industrialist)	Member
10.	Dr. Amarnath K Principal, The Oxford College of Engineering	Member-Secretary
11.	Dr. M.S. Shashidhara HOD of MCA (Faculty Representative PG)	Member
12.	Dr. T.S. Malleshaiah Professor of Civil Engineering, (Faculty Representative UG)	Member
13.	Representatives of students (UG)	Member
14.	Representatives of students (PG)	Member

The Governing Council shall meet once in six months.

SNVL NARASIMHA RAJU
President

To

- (1) The Registrar, Visvesvaraya Technological University, Belagavi 590 018
- (2) The Regional Officer, AICTE, SWRO, Palace Road, Bengaluru 560 009.
- (3) The Director of Technical Education, Bengaluru 560 001.
- (4) All the Members concerned.